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| AFFIX RECENT PASSPORT SIZE COLOUR PHOTOGRAPH & SIGN ACROSS |

**DATA SHEET**

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| --- | --- | --- | --- | --- | --- |
| **Post Applied for** | **:** | **ASSISTANT** | | | |
| **State Applied for** | : |  | | | |
| **Roll No** | : |  | | | |
| **Name in Full (In CAPITAL LETTERS)** | : | SHRI/SMT/KUM |  | |  |
|  |  |  |  | |  |
|  |  | (First Name) | (Middle Name) | | (Last Name) |
| **Father’s/Husband’s Name & Occupation** | : |  | | | |
|  |  |  | | | |
| **Present Address in full for Correspondence** | : |  | | | |
|  |  |  | | | |
|  |  |  | | | |
|  |  |  | | | |
|  |  | Pin | | | |
| **E-mail** | : |  | | | |
| **Phone / Mobile** | : |  | | | |
| **Alternate Mobile no.** | : |  | | | |
| **Nearest Railway Station** | : |  | | | |
| **Permanent Address** | : |  | | | |
|  |  |  | | | |
|  |  |  | | | |
|  |  | Pin | | | |
| **Category** | : | SC ( ) ST ( ) OBC ( ) Unreserved ( ) | | | |
| Change of category from that furnished in the application form will disqualify the candidate from recruitment process |  | Domiciled : | | | |
|  | Caste Cert. Ref. No. | | | |
|  | Date of Issuance : | | | |
|  | Issuing Authority: | | | |
| **\*Whether Ex-Serviceman/ Disabled Ex-Serviceman( please specify)** | | | | Yes /No | |
| **\*Whether PWD(VI/HI/OC)(please Specify with percentage of disability)** | | | |  | |
| **\*Persons ordinarily domiciled in the Kashmir Division of the State of Jammu & Kashmir during the period 1.1.1980 to 31.12.1989** | | | | Yes/No | |
|  | | | |  | |
| \*certificates/documents copy in prescribed format to be attached and original produced | | | | | |
| 1 | | | | | |

TO BE BROUGHT IN 2 COPIES (1 ORIGINAL + 1 COPY)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **\*Whether existing confirmed Employees of Public Sector General Insurance Companies (including GIC and Agriculture Insurance Co. of India Ltd.)**  \*certificates/documents copy in prescribed format to be attached and original produced | | Yes ( ) / No ( )  If Yes, S.R.No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Designation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name of the Company/Corporation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Place of Posting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date of Confirmation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **Date of Birth** | | \_\_\_\_\_\_/\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(dd/mm/yyyy) | | | | | |
| **Age as on 30-06-2016** | | \_\_\_\_\_\_\_\_\_\_\_years | | | | | |
| **Place of Birth** | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **State of Domicile** | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **Gender** | | Male ( ) / Female ( ) | | | | | |
| **Religion** | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **Marital Status** | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **Languages Known** | | (1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(3)\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (4)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(5)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(6)\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| **Qualifications as on 30.06.2016** | |  | | | | | |
|  | Name of University / Institution | | Exam Passed | Date of passing Exam | Aggregate marks (%)\* | Class / Division or Rank | Subjects Offered |
| SSC |  | |  |  |  |  |  |
| HSC |  | |  |  |  |  |  |
| Graduation |  | |  |  |  |  |  |
| Post Graduation |  | |  |  |  |  |  |
| Any Other |  | |  |  |  |  |  |

\*Conversion of CGPA(Practice as adopted by University) Proof to be attached .

\*Marks Calculation method, if specific, adopted by the University, proof to be attached.

Separate Sheet may be enclosed if space not sufficient.

**Are You pursuing further studies (if yes, give details )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Academic Distinctions, prizes, scholarships, etc.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Insurance Qualification, if any**

|  |  |  |
| --- | --- | --- |
| **Examination passed** | **Year of passing** | **Name of Institution** |
|  |  |  |
|  |  |  |

**Past and Present Employment (To be furnished in detail)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name and Full address of Employer (s)** | **Designation / Post held** | **Period** | | **Scales & Pay drawn** | **Reason(s) for leaving** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Experience certificate** to be enclosed.

Candidates serving in Government / Quasi govt. offices/Public Sector Undertakings (including Nationalised Banks and Financial Institutions)/ Others are required to produce a “No Objection Certificate” from their employer at the time of Regional Language Test, in the absence of which their candidature will not be considered and travelling expenses, if any, otherwise admissible, will not be paid.

*Separate sheet may be enclosed if space not sufficient.*

The candidates are advised to satisfy themselves before their appearance in the Regional Language Test that they fulfill the requirement as to age, qualification, etc. and if found ineligible their candidature will be cancelled at any stage of recruitment. Appearing for the Regional Language Test will not automatically confer any right of being selected for the said post. The decision of the Company will be final and binding in all matters.

**I hereby declare that :**

1. I have carefully read and understood the instructions given in the advertisement and all statements made in the application are true and correct to the best of my knowledge and belief and no relevant information has been concealed. I am not aware of any circumstances which might impair my fitness for employment under Government/PSU.
2. Mere submission of application for this post will not entail right for claiming appointment.
3. In the event of any information being found false or incorrect, and in the event of any misrepresentation, mis-statement or discrepancy in the particulars being detected prior to or after my appointment, my candidature / services for the post applied is liable to be cancelled / rejected / terminated forthwith at any stage without giving any notice to me.
4. I am willing to serve the Company anywhere in India. During the tenure of my service, I shall be liable to be transferred to any place in India and/or outside India, within or across the Public Sector Non-Life Insurance Companies / General Insurance Corporation of India (GIC) or from one department to another or to be deputed to any organization / institution / entity / department associated with and/ or affiliated to the Companies / GIC or with whom they have any official relation or business link as may be deemed from time to time.
5. I agree that the Company has the right to transfer me to any part of the Country at its discretion.
6. I have never been debarred / disqualified / restricted from appearing in any examination, selection, interviews, etc., conducted by any institution, board, Public Service Commission, Staff Selection Commission or instrumentality of the State.
7. I have never been arrested, prosecuted, convicted, fined, or any case is pending in any Court of Law or involved in any other case registered by Police at the time of submitting this application for the post applied.
8. I have never been expelled /withdrawn/discharged from any training Institution of Government or others.
9. If detained, arrested, prosecuted, bound down, fined, convicted, debarred etc. subsequent to the completion and submission of this application, the details will be communicated immediately in writing to the Company, failing which it will be deemed to be suppression of factual information.
10. The information provided by me is complete and correct and if found false, suppressed or incomplete, either at the recruitment stage or at any time during the course of employment, I may be disqualified and my services would be liable to be terminated forthwith without any notice.

Date:

Place : **\*(SIGNATURE OF CANDIDATE)**

Note: \*The data sheet should be signed in front of the Company Officials at the Regional Language Test Venue